



# 2017 Julian Apple Days Festival Sept. 23 & 24, 2017 Commercial & Crafter Exhibit Space Application

Thank you for your interest in being a commercial exhibitor at Julian Apple Days Festival. Please review these instructions carefully. This application is neither an offer nor a guarantee of space. If you have any questions regarding this application, please call the vendor chair listed at the bottom of this page, or email [tturner@pacbell.net](mailto:tturner@pacbell.net). **Incomplete applications will not be accepted and returned.**

## Instructions for Completing Application

1. This application is neither an offer nor guarantee of space.
2. All questions on the form must be answered completely. Be sure the information you give is accurate, as it will be the sole representation of your business for the selection process.
3. **The list of products you are requesting to sell/display/promote/give away must be specific.** If a contract is issued, it will be assigned on the basis of this list only, so please be thorough!
4. Submit a copy of your **California Seller's Permit**.
5. **Make sure you sign the application where indicated.**
6. If a contract is issued, management will determine the location of your booth. Locations are subject to change year to year.

## 2017 Julian Apple Days Festival Commercial & Crafter Exhibit Rates

12x12 Booth Space \$75

*Event details can be found on our website at [www.julianappledays.com](http://www.julianappledays.com).*

Fax completed application to: 760-765-2544

**MAKE CHECKS PAYABLE TO JULIAN MERCHANTS ASSOCIATION**

Or mail to: Tracy – Vendor Chair

Julian Merchants Association PO BOX 1866 Julian, CA 92036

# Julian Apple Days Festival Commercial and Crafter Space Application

Application must be received by September 14, 2017

*Please type or print (in ink)*

Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone (      ) \_\_\_\_\_ Email Address \_\_\_\_\_

Residence Phone (      ) \_\_\_\_\_ Website URL \_\_\_\_\_

CA Sellers Permit # \_\_\_\_\_ (attach copy to application)

Non-profit State ID # \_\_\_\_\_

**PRODUCTS:** (Submit a list of all *proposed* items, include descriptions and prices for each item.)


## INSURANCE REQUIREMENTS

The Julian Merchants Association, Julian Chamber of Commerce, Menghini Winery, and Julian Apple Days Festival event sponsors do not provide any insurance for claims against any exhibitor/vendor; it is each exhibitor/vendor's responsibility to carry their own general products liability insurance. Exhibitor/vendor hereby waives and releases any claim of exhibitor/vendor against the above mentioned entities on account of any claim made against exhibitor/vendor, and waives and releases any claims of exhibitor/vendor against the above mentioned entities on account of any theft or damage to any of exhibitor/vendor's property.

## MAKE CHECKS PAYABLE TO JULIAN MERCHANTS ASSOCIATION

### Certification of Applicant

I have read and understand the instructions and any additional information attached. I understand that this form is an application for space only, and is neither a commitment by the applicant, nor an offer by the Julian Apple Days Festival to rent space. I certify that all information contained in this application to be true and accurate to the best of my knowledge.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Printed Name \_\_\_\_\_

Title \_\_\_\_\_

Julian Apple Days Festival Vendor Chair: Tracy Turner  
MERCHANTS ASSOCIATION  
Tracy Turner (760) 803-4377  
[tturner@pacbell.net](mailto:tturner@pacbell.net)

MAKE CHECKS PAYABLE TO JULIAN

[www.julianappledays.com](http://www.julianappledays.com)